

281453

EXHIBIT "A" TO NOTICE AND CERTIFICATE OF MECHANIC'S LIEN

ALL that certain piece, parcel or lot of land in the County of Greenville, State of South Carolina, being shown and designated as Lot No. ---8, on plat of Holly Trace, Section No. 1, recorded RMC Office for Greenville County, S.C., in Plat Book "14-0", at Page 76.

This being the identical property conveyed unto Garrett-Altman, a South Carolina General Partnership by deed of Balentine Brothers Builders, Inc. dated December 22, 1988, and recorded December 22, 1988, in Deed Book 1347, at page 986, in the RMC office for Greenville County, South Carolina.

